



150 Garland Avenue,  
Dartmouth, NS  
B3B 0A7

Tel: (902) 469-1474  
Fax: (902) 466-6935  
www.nsnu.ca  
nsnu.office@nsnu.ca

## NSNU Members Annual Scholarship Application

Name:					
Address:					
City:		Province:		Postal Code:	
Tele (home):			Tele (work):		
Tele (cell):			Email:		

University/School: \_\_\_\_\_

Program: \_\_\_\_\_

Scholarship(s) of Interest: (please check)

Dolores Chase Scholarship (\$1500) or Nursing Degree Scholarship (\$1500)

Certificate Program Scholarship (\$1500)

Have you previously received a Scholarship from NSNU? Yes  No

If yes, which scholarship and what year? \_\_\_\_\_

### 1. Union Activity

How long have you been an NSNU member? \_\_\_\_\_

How often do you attend local meetings? \_\_\_\_\_

How often do you interact with NSNU social media and how? (E.g. Twitter, Facebook, NSNU Website)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you, or have you been a (please check all that apply):      From      To

Shop Steward

\_\_\_\_\_

\_\_\_\_\_



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- |  |       |       |
|--|-------|-------|
| <input type="checkbox"/> BUGLM Committee Member                            | _____ | _____ |
| <input type="checkbox"/> UMCC/Professional Practice Committee Member       | _____ | _____ |
| <input type="checkbox"/> Member of a Local Executive                       | _____ | _____ |
| <input type="checkbox"/> Member of the AGM Committee                       | _____ | _____ |
| <input type="checkbox"/> Member of the Constitution & Resolution Committee | _____ | _____ |
| <input type="checkbox"/> Member of the Negotiating Committee               | _____ | _____ |
| <input type="checkbox"/> Member of the Education Committee                 | _____ | _____ |
| <input type="checkbox"/> Member of the Finance Committee                   | _____ | _____ |
| <input type="checkbox"/> Member of the Board of Directors                  | _____ | _____ |
| <input type="checkbox"/> Member of the Promotional & Advisory Committee    | _____ | _____ |
| <input type="checkbox"/> Other (specify): _____                            | _____ | _____ |

**2. Additional union involvement not listed above (specify):**

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**3. In no more than one page (double-spaced, 12pt font, Times New Roman, 1" margins) please comment on your educational plans, your career plans and why you think you should receive this scholarship.**